



**Government of West Bengal  
Irrigation & Waterways Department  
Jalasampad Bhaban, 3rd Floor, Western Block  
Bidhannagar, Salt Lake City, Kolkata-700 091**

**Memo. No. 1506(8)-IE-2T-08/2017 Dated, Salt Lake, the 30<sup>th</sup> May ,2023**

From: Joint Secretary to the Govt. of West Bengal  
Irrigation & Waterways Department.

- To: 1. The Chief Engineer, South,  
Irrigation & Waterways Directorate,
2. The Chief Engineer, West,  
Irrigation & Waterways Directorate,
3. The Chief Engineer, South West  
Irrigation & Waterways Directorate
4. The Chief Engineer, North,  
Irrigation & Waterways Directorate,
5. The Chief Engineer (Design & Research),  
Irrigation & Waterways Directorate,
6. The Chief Engineer, North East,  
Irrigation & Waterways Directorate,
7. The Chief Engineer, Teesta Barrage Project,  
Irrigation & Waterways Directorate
8. The Project Director & Chief Engineer, S.P.M.U, WBMIFMP,  
Irrigation & Waterways Directorate.

Contd.

**Sub: Release of the Assistant Engineers (Civil) of the Irrigation & Waterways Directorate**

**Ref:- 1) This Department's Notification No. 1309-IE dated 15/05/2023**

Sir/Madam,


Apropos above, the undersigned is directed to inform him/her that 17 (Seventeen) numbers of Assistant Engineer (Civil) of the Irrigation & Waterways Directorate have been transferred from their existing places of posting to the other Offices under Irrigation & Waterways Directorate vide this Department's Notification No. 1309-IE dated 15/05/2023.

Now, the undersigned is directed to request him/her to take necessary steps to ensure that the officers under his/her jurisdiction who have not been released yet from their present places of posting in compliance with the aforesaid Notifications, should be released by the concerned authorities **within 2<sup>nd</sup> June, 2023** with the direction to join in their new places on transfer.

The undersigned is further directed to request him/her to deliver necessary instruction to the concerned authorities under his/her jurisdiction that the charge hand over reports of the concerned officers must be sent to the end of the **Principal Secretary of the Department within 9<sup>th</sup> June, 2023**.

This Order is issued with due approval of the Principal Secretary of this Department.

Yours faithfully


  
Joint Secretary to the  
Government of West Bengal

**Memo. No.1506(8)/1(6)-IE-2T-08/2017**

**Dated, Salt Lake, the 30<sup>th</sup> May, 2023**

Copy forwarded for information and necessary action to the:

1. Pr. P.S to the Principal Secretary, I & W Department.
2. P.A to the Secretary, I&W Department
3. Director of Personnel & Ex-Officio Chief Engineer, I&W Dte.
4. Superintending Engineer,..... I&W Dte
5. Executive Engineer,..... I&W Dte
6. ✓ Executive Engineer, D.V.C. Study Cell, I&W Dte. with the request to upload this Order to the Department's website.

  
Joint Secretary to the  
Government of West Bengal